U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

11.01	
1. File Number U - 668/	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name ROBERT C DiCROCI	Name BOSTON PLASTERERS' & CEMENT MASONS' LOCAL 534
	Labor Organization File Number 018-761
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 7 FREDERIKA STREET	Street 7 FREDERIKA STREET
City BOSTON	City BOSTON
State Massachusetts ZIP Code + 4 02124	State Massachusetts ZIP Code + 4 02124
5. Position in labor organization. PLASTERERS BUSINESS AGENT	

Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name N/A	N/A			
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street	7.b. Amount.			
City				
State ZIP Code + 4				

## Signature

15. Signature and verification.	1. The undersigned declares under possible of Declares and III	
cubmitted in this	1. The undersigned declares, under penalty of Perjury and other applicable pen	alties of the law that all of the information
Submittee in this report (including	ng the information contained in any accompanying documents), has been exami- pelief, true, correct, and complete. (See the section or panelties it to increase	and of the law, that all of the information
Undergianod's Ispania 11	in any accompanying documents), has been exami	ned by the signatory and is to the boot of the
undersigned's knowledge and be	pelief, true, correct, and complete. (See the section on penalties in the instruction	mana a managarator y and is, to the pest of the
•	and complete. (See the section on penalties in the instruction	ons )

Signed Palent and Chillan

on 8/9/05

6/7-835-6300 Telephone Number

Name of Person Filing ROBERT DiCROCI	
	File Number U-
B. Held an interest in or derived income or economic benefit with mone substantial part of which consists of buying from, selling or leasing to, o of an employer whose employees your labor organization represents or (2) any part of which consists of buying from or selling or leasing directly dealing with your labor organization or with a trust in which your labor or	r otherwise dealing with the business r is actively seeking to represent, or
Name and address of Business (including trade name, if any).	9. Business deals with:
Name BP & CM LOCAL 534 APPRENTICESHIP & TRAININ	
Trade Name, if any:	a. Labor Organization
P.O. Box, Bldg., Room No., if any	b. Trust
Street 7 FREDERIKA STREET	c. Employer
City BOSTON	
State Massachusetts ZIP Code + 4 02124	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name	TRUST RECEIVES CONTRIBUTIONS FROM EMPLOYERS UNDER THE COLLECTIVE BARGAINING CONTRACT BETWEEN THE UNION & EMPLOYERS.
Trade Name, if any:	a littlicities.
P.O. Box, Bldg., Room No., if any	
Street	
City	11.b. Approximate dollar value of such dealing. \$215,455
State ZIP Code + 4	12.a. Nature of interest held or income received.  REIMBURSED HOTEL, AIRFARE & MEALS FOR TRUSTEE APPROVED EDUCATIONAL SEMINARS.
	SEE ATTACHED DETAIL.
	12.b. Amount.
C Procised for	\$1,009
C. Received from any employer (other than an employer covered or from any labor relations consultant to an employer any payment of more	under parts A and B above) oney or other thing of value.
<ol> <li>Name and address of Employer or Labor Relations Consultant (including trade name, if any).</li> </ol>	14.a. Nature of payment.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	
City	
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.

or Consultant

Name of Person Filing ROBERT DiCROCI

File Number U-

## Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name BP & CM LOCAL 534 LABOR MANAGEMENT COOP FUND

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 7 FREDERIKA STREET

City BOSTON

State Massachusetts

ZIP Code + 4 02124

9. Business deals with:

x a. Labor Organization

b. Trust

c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

11.a. Nature of such dealing.

TRUST RECEIVES CONTRIBUTIONS FROM EMPLOYERS UNDER THE COLLECTIVE BARGAINING CONTRACT BETWEEN THE UNION & EMPLOYERS.

11.b. Approximate dollar value of such dealing.

\$557,998

12.a. Nature of interest held or income received.

REIMBURSED HOTEL, AIRFARE & MEALS FOR TRUSTEE APPROVED EDUCATIONAL SEMINARS.

VARIOUS TRUSTEE APPROVED CHARITY, HOLIDAY OR LABOR MANAGEMENT EVENTS.

SEE ATTACHED DETAIL.

12.b. Amount.

\$1,312

Apr-2004 Reimb. Walls & Ceilings Conference- Las Vegas
TOTAL JOINT APPRENTICESHIP AND TRAINING

1,009 1,009 **TO PAGE 2 OF 3** 

Robert DiCroci - Attachment to LM-30 - 2004  Feb-2004 Meeting - Dinner  Feb-2004 Meetings - Dinner  Apr-2004 Dinner - Walls & Ceilings Conference Las Vegas  Apr-2004 Dinner - AWCI - Las Vegas  Jun-2004 Contractors Night - Social Event  Oct-2004 Dinner - Jimmy's Boston  Nov-2004 Cushing Gavin Awards - Boston  Xmas Dinner - LM Construction Safety  TOTAL LABOR MANAGEMENT COOP FUND	29 34 311 100 116 344 195 35 100 48 1,312 TO PAGE 3 OF 3
--	--

## **DISCLAIMER**

The transactions and income received as detailed in Section 12 of the attached Form LM-30 represent my good faith effort to reconstruct reportable occurrences from January 1, 2004 to December 31, 2004. I did not maintain records of reportable occurrences during 2004, and it is possible that some reportable items may have been unintentionally omitted. If I subsequently learn of a transaction or interest that should have been reported for that time period, I will file an amended LM-30.

Signature

Date